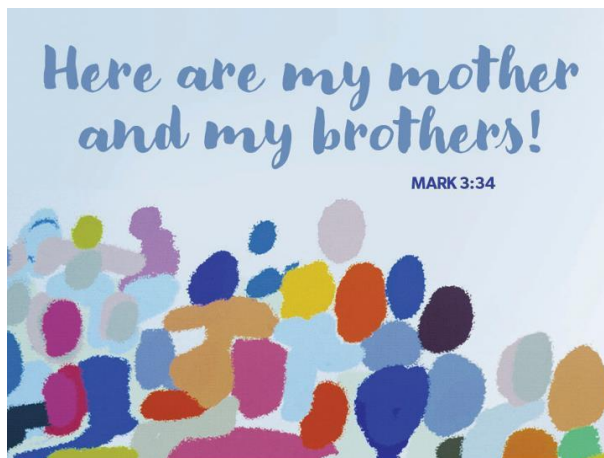


First Lutheran Church

In-person, iHeart Radio 620 am and on Facebook livestream -
<https://www.facebook.com/firstlutheransiouxcity/>



HOLY COMMUNION

Time after Pentecost

Sunday ☩ June 9, 2024 ☩ 10:00 am

Doing the work of God as brothers and sisters of Christ

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

"O Worship the King, with Here I Am to Worship"

Anna Laura Page

OPENING HYMN

"You Servants of God"

ELW 825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
Music: LYONS, attr. Johann Michael Haydn, 1737–1806

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, ✝ the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life
and defeat into victory. Increase our faith and trust in him,
that we may triumph over all evil in the strength of the
same Jesus Christ, our Savior and Lord.

Amen.

WELCOME AND HOSPITALITY

TIME FOR CHILDREN

WORD

God speaks to us in scripture reading, preaching, and song.

READING

God confronts Adam and Eve

Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

A reading from the book of Genesis.

Adam and Eve heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹But the Lord God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."¹⁴The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

The Word of the Lord. **Thanks be to God.**

Psalm 130

Wait for the Lord

Join in singing the appointed psalm. The cantor will sing the refrain, the assembly repeats and sings as indicated.



Wait for the LORD, for with the LORD there is steadfast love.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
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READING

Renewed in the inner nature

2 Corinthians 4:13-5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

A reading from Paul’s second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music: Fintan O'Carroll and Christopher Walker
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GOSPEL READING

Doing the work of God

Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

A holy gospel according to Mark. **Glory to you, O Lord.**

Jesus went home; ²⁰and the crowd came together again, so that Jesus and the disciples could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy

Spirit can never have forgiveness, but is guilty of an eternal sin” —³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of our Lord. **Praise to you, O Christ.**

SERMON

silence for reflection

HYMN OF THE DAY

“Rise, Shine, You People!”

ELW 665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

APOSTLES' CREED

We have been made God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities,
ourselves, and our world.

Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid,
through the power of the Spirit and the love of Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of the Lord be with you all. **And also with you.**


MUSICAL OFFERING "Prelude on a Welsh Tune"

Gordon Young

OFFERTORY "Create in Me a Clean Heart"

ELW 185

Stand and sing as the elements are brought forward to the altar.



Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre-ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948
Music © 1993 Augsburg Fortress.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. **Amen.**

GREAT THANKSGIVING

Dialogue and Preface

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy (You are Holy)

ELW 525



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945
 Music: DU ÄR HELIG, Per Harling
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
 South America, and Central America, including the Caribbean.

Words of Institution

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory. ...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

Lord's Prayer

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Breaking of the Bread and Invitation to the Table

Christ has set the table with more than enough for all. Come!

Music during Communion

"Lamb of God"

ELW 195

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The musical score is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.



“When Peace, Like a River”

ELW 785



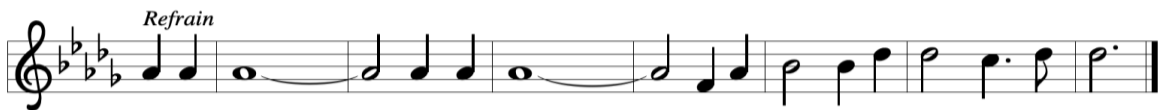
1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



Refrain
It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

Post Communion Blessing

The body and blood of our Lord Jesus Christ,
strengthen you and keep you in his grace.

Amen.

Prayer after Communion

Jesus, Bread of life,
we have received from your table more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world with your own life.

In your name we pray. **Amen.**

SENDING

God blesses us and sends us in mission to the world

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

RECESSIONAL HYMN "Go, My Children, With My Blessing" ELW 543

As the cross passes your pew, turn and face the entrance to the sanctuary for the dismissal.



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE

“For the Fruit of All Creation”

Frank Stoldt

ACKNOWLEDGEMENTS

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SERVING TODAY

Pastor Kristine Stedje	<i>presider</i>
Ian Hertenstein	<i>assisting minister</i>
Yvonne Hazlett	<i>organist</i>
Kaia Downing	<i>sacristan</i>
Seth Reinhardt	<i>crucifer</i>
Alison Hertenstein	<i>reader</i>
Jason Denne	<i>communion minister</i>
Gary Troth	<i>usher</i>
Brian and Julie Thiele	<i>greeters</i>
Ben and Ellie Hertenstein	<i>sound and media technicians</i>
Mary Ann Brubaker	<i>radio and livestream broadcasts</i>
Frannie Krommenhoek	<i>coffee fellowship</i>

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Evangelical Lutheran Church in America

God's work. Our hands.

WELCOME. WORSHIP. SERVICE.

Announcements

Welcome to worship at First Lutheran Church. We are a **welcoming** congregation who **worships and serves** the God we love.

Holy Communion will be served today standing in the chancel by intinction. Gluten-wafers are available, simply ask your server. All are welcome at Jesus' meal.

Amplify the Good News

Amplifying the Good News is what First Lutheran is all about, so we encourage you to become well informed and to give generously to the sound system effort. You can make a gift or pledge by pledge card on the bulletin board or by visiting our website pledge link.

Time and Talent Sheets for the remainder of 2024 are available for you to pick up and to submit to the office. There's lots places to serve and if you have questions, don't hesitate to ask!

First Lutheran Church is expanding our **ways for you to give**. You can continue to use **Simply Giving** for electronic giving, write **checks**, or give **cash**. For our tech savvy members and guests, you are able to set up one-time and recurring gifts through our website that feeds directly into our church database, **Realm**. You will see this reflected on the website with some general instructions if you need guidance. Thank you for your continued support to the ministries of First Lutheran Church!

Weekly Schedule, First Lutheran Meetings and Activities

Today, June 9

Coffee fellowship, following worship in Fireside Room

4:30-6p Youth at Buffalo Wild Wings for dinner

Wednesday, June 12

9a-11:30a Food Pantry, Volunteers: Jeanne Hanna, Sue Bowers

Thursday, June 13

1p Adult Bible Study, "I am the light of the world," John 8:12-20, Fireside Room

Friday, June 14

9a Quilters, Fellowship Hall

Sunday, June 16

10a Worship with Holy Communion