

## First Lutheran Church

In-person, iHeart Radio 620 am and on Facebook livestream -  
<https://www.facebook.com/firstlutheransiouxcity/>



## HOLY COMMUNION

### All Saints Sunday

Sunday ☩ November 3, 2024 ☩ 10:00 am

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### *The raising of Lazarus*

*Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death.*

*On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.*

### REMEMBERING THE SAINTS

*Whether we live or whether we die, we are the LORD'S*

Cindy Vergith	November 6, 2023
Orville Theile	November 17, 2023
Ronald Nutt	February 4, 2024
Jeanette Burnight	February 8, 2024
Elizabeth Draisey	March 25, 2024
Darrell Thomas	May 12, 2024
Orville Kenowith	July 30, 2024

*You belong to Christ in whom you have been baptized*

Hutton Ky Nash	May 12, 2024
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# GATHERING

*The Holy Spirit calls us together as the people of God*

## PRELUDE

“For All the Saints”

David M. Cherwien

## OPENING HYMN

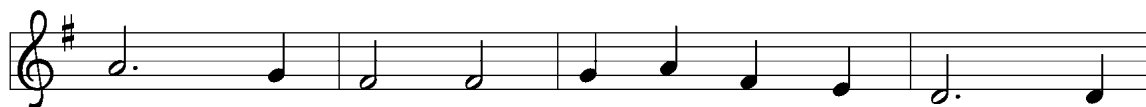
“For All the Saints”

ELW 422

Verses 1,2,6,7



1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3–5 below.*  
6 But then there breaks a yet more glorious day: the  
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; ..  
saints triumphant rise in bright array; the  
gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.  
thou, in the darkness drear, their one true light.  
King of glory passes on his way.  
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

## OPENING DIALOGUE

Blessed be the God and Father of our Lord Jesus Christ,  
the source of all mercy and the God of all consolation.

He comforts us in all our sorrows  
so that we can comfort others in their sorrows  
with the consolation we ourselves have received from God.  
**Thanks be to God.**

When we were baptized in Christ Jesus,  
we were baptized into his death.  
We were buried therefore with him by baptism into death,  
so that as Christ was raised from the dead  
by the glory of the Father, we too might live a new life.  
**For if we have been united with him in a death like his,  
we shall certainly be united with him in a resurrection like his.**  
**Thanks to be God!**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Almighty God, you have knit your people together in one  
communion in the mystical body of your Son, Jesus Christ our Lord.  
Grant us grace to follow your blessed saints in lives of faith and  
commitment, and to know the inexpressible joys you have prepared  
for those who love you, through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God,  
now and forever. **Amen.**

## **WELCOME AND HOSPITALITY**

## **TIME FOR CHILDREN**

## WORD

*God speaks to us in scripture reading, preaching, and song*

### READING

*The banquet of the LORD*

Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup>It will be said on that day, Lo, this is our God;  
we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

The Word of the Lord. **Thanks be to God.**

### Psalm 24

*They shall receive blessing from the God of their salvation*

*The reader introduces the psalm, the assembly responds with the **bold print**.*

<sup>1</sup>The earth is the Lord's and all that is in it,  
the world and those who dwell therein.

<sup>2</sup>**For the Lord has founded it upon the seas  
and established it upon the rivers.**

<sup>3</sup>Who may ascend the mountain of the Lord,  
and who may stand in God's holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,  
who do not swear on God's being,  
nor do they pledge by what is false.**

<sup>5</sup>They shall receive blessing from the Lord  
and righteousness from the God of their salvation.

<sup>6</sup>**Such is the generation of those who seek you, O Lord,  
of those who seek your face, O God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>8</sup>**Who is this King of glory?**

**The Lord, strong and mighty, the Lord, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>10</sup>**Who is this King of glory?**

**Truly, the Lord of hosts is the King of glory.**

## READING

*A new heaven and a new earth*

Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them; they will be his peoples,  
and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup> Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord. **Thanks be to God.**

## ACCLAMATION

*If We Live, We Live to the Lord*

*Psalm 103 is introduced, the assembly sings the refrain, the cantor sings the verse, the assembly repeats the refrain.*

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: "If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's." The score includes a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is simple and hymn-like, with a triplet of eighth notes in the second and third staves.

Text: Rolf Vegdahl, b. 1955, based on Romans 14:8, Psalm 103

Music: IF WE LIVE, Rolf Vegdahl

Music © 2009, 2016 Augsburg Fortress

## GOSPEL READING

*The raising of Lazarus*

John 11:32-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

The holy gospel according to John. **Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

<sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of our Lord. **Praise to you, O Christ.**

## SERMON

*silence for reflection*

## HYMN OF THE DAY "Behold the Host Arrayed in White" ELW 425



1 Be - hold the host ar - rayed in white like thou - sand snow - clad  
 2 On earth their work was not thought wise, but see them now in  
 3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -  
 heav - en's eyes; be - fore God's throne of pre - cious stone they  
 you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who  
 shout their vic - t'ry cries. On earth they wept through  
 scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He  
bit - ter years; now God has wiped a - way their tears, trans -  
home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -  
formed their strife to heav'n - ly life, and freed them from their  
tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they  
fears. For now they have the best at last; they  
seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when  
keep their sweet e - ter - nal feast. At God's right hand our  
saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.  
Lord com - mands; he is both host and guest.  
heav'n re - joice in our re - deem - er's song!

Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943, alt.

Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.; arr. Edvard H. Grieg, 1843–1907

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## REMEMBRANCE OF THE SAINTS

Let us remember all the saints before God....

Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, with them we praise and bless you, O Holy Trinity. **Amen.**



## **APOSTLES' CREED**

We have been made God's people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Rooted in God's abundant love for the world, let us pray for our  
neighbors, the church, and all of creation.

Merciful God, **receive our prayer.**

O God, Alpha and Omega, we give thanks for your faithful ones who  
are now at peace with you with all your saints, we praise you, for you  
have swallowed up death forever. We offer these prayers to you,  
gracious God, trusting in your boundless love, through Jesus Christ our  
Savior. **Amen.**

## SHARING OF THE PEACE

The peace of the Lord be with you all.  
**And also with you.**

## MUSICAL OFFERING

“For All the Saints”

Ross Anderson

## OFFERTORY

“Though the Earth Shall Change”

ACS 1035

*Stand and sing as the elements are brought forward.*



Though the earth shall change,      though the moun-tains trem-ble,



though the wa - ters rage,      you, God, are here.



Though the na - tions war,      though the peo - ples bat - tle,



though the em - pire fal - ters,      we will not fear.

Text: Rolf Vegdahl, b. 1955, and Tom Witt, b. 1957, based on Psalm 46  
Music: WE WILL NOT FEAR, Tom Witt  
Text and music © 2009 Augsburg Fortress

## MEAL

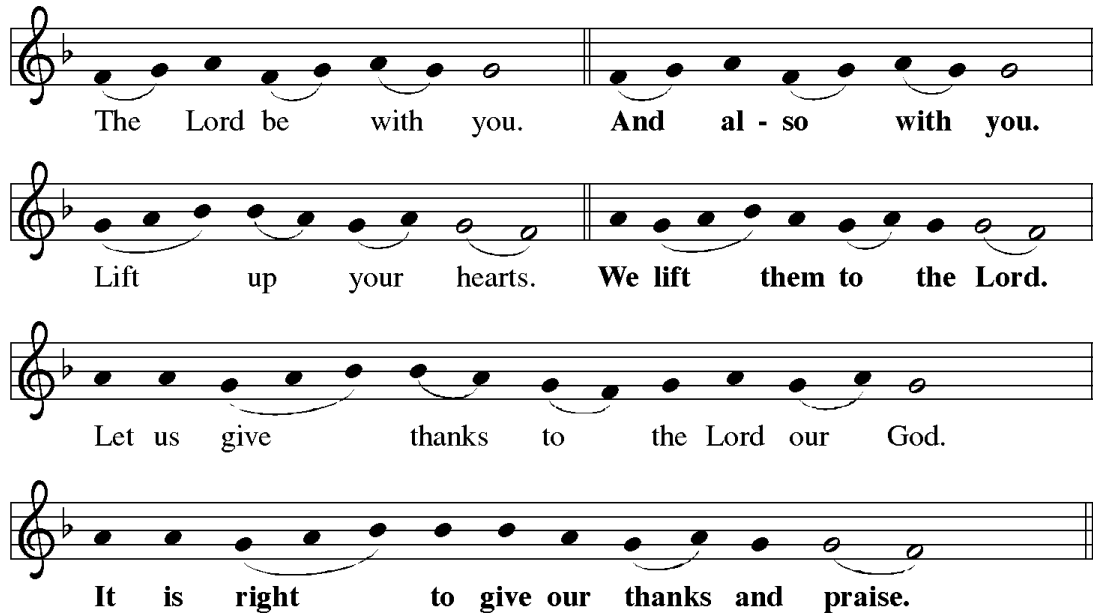
*God feeds us with the presence of Jesus Christ*

### OFFERTORY PRAYER

Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.  
**Amen.**

### GREAT THANKSGIVING

#### Dialogue and Preface



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Holy, Holy, Holy Lord

ELW, page 200

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

## Words of Institution

### Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Breaking of the Bread and Invitation to the Table

Jesus says, "I am the resurrection and the life. Those who believe in me, even though they die, yet they shall live." Come, eat and live.

### Music during Communion

"Lamb of God"

ELW, page 201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## “Jerusalem, My Happy Home”

ELW 628



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

## Post Communion Blessing

The body and blood of our Lord Jesus Christ,  
strengthen you and keep you in his grace. **Amen.**

## Prayer after Communion

Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.  
**Amen.**

## SENDING

*God blesses us and sends us in mission to the world*

### BLESSING

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever.

**Amen.**

### RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ELW 632



- 1 O God, our help in a - ges past, our hope for years to come,
- 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
- 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
- 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

### DISMISSAL

Go in peace. Encourage one another in Christ.  
**Thanks be to God.**

### POSTLUDE

“O God, Our Help in Ages Past”

*Benjamin M. Culli*

## SERVING TODAY

Pastor Kristine Stedje	<i>presider</i>
Dan Moore	<i>assisting minister</i>
Lori McClaren	<i>reader</i>
Ellie Hertenstein	<i>crucifer, communion minister</i>
Chris Taylor, Dorothy Chauncey	<i>sacristans</i>
Alison Hertenstein	<i>communion minister</i>
Yvonne Hazlett	<i>organist</i>
Jay Schenzel	<i>usher</i>
Kaia Downing, Denise Powell	<i>greeters</i>
Ben and Ellie Hertenstein	<i>sound and media technicians</i>
Craig and Sandie LaMaster	<i>radio and livestream broadcasts</i>

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### First Lutheran Church

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**Evangelical Lutheran Church in America**

God's work. Our hands.

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## ACKNOWLEDGEMENTS

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## WELCOME. WORSHIP. SERVICE.

### **Announcements**

Welcome to worship at First Lutheran Church. We are a welcoming congregation who worships and serves the God we love.

Holy Communion will be served today at the rail with individual cups of wine or juice. Gluten-wafers are available, simply ask your server. All are welcome at Jesus' meal.

### **All Saints, November 3**

Today, on **All Saints Sunday**, we gather for worship and remember before God the saints who have died since last November by name. As we gathered for their funerals throughout the year, we read scripture, sang beloved songs and shared a feast prepared by Jesus. We will do that again today, honoring those who have died in the faith.

**Soup Kitchen** - Monday, November 11<sup>th</sup>, 4-6pm. We need 5 volunteers. Please contact Candy Johnson @ 712-251-9411 if you are available to help serve.

### **Weekly Schedule, First Lutheran Meetings and Activities**

#### **Today, November 3**

Annual picnic at Hillview Recreation Area, Hinton

#### **Wednesday, November 6**

9a-11:30a Food Pantry, Volunteers: Candy Johnson & Sue Mullin

6p Handbells, Choir Room

6:30p Confirmation, Fellowship Hall

7p Choir, Choir Room

7:30p Youth Peer Ministry, Fireside Room

#### **Thursday, November 7**

1p Adult Bible Study, Romans, Fireside Room

#### **Sunday, November 10**

10a Worship in the sanctuary, followed by fellowship in Fireside Room